

Club Health Assessment for District 5M 13 through July 2020

| ATTERNATION AS | | Status | - | | M | embe | rship | | | | | Finance | LCIF | | | | |
|--|-----------------|--|--------------------------------------|---|---|------|---|-----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one year n appears i | r repeat | | Notes the I officers that do not have an active | 12 months | 5 | |
| Clubs more than two years ol | d | | | | | | | | | | | | | | | | |
| 41950 AUSTIN & AREA | 10/29/1982 | Active | 15 | 0 | 0 | 0 | 0.00% | ы́ 15 | | 1 | | 2 | R | M,SC | 4 | | |
| 46229 BINSCARTH & DISTRICT L C | 05/30/1986 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | Ν | M,VP,MC,SC | 1 | | |
| 3085 BIRTLE | 04/15/1959 | Active(1) | 29 | 0 | 0 | 0 | 0.00% | 6 35 | | 3 | | 4 | R | M,SC | 2 | | |
| 3086 BOISSEVAIN | 11/16/1956 | Active | 26 | 0 | 0 | 0 | 0.00% | ° 28 | | 0 | | | | M,VP,MC,SC | 4 | | |
| 44416 BOWSMAN & DIST | 12/07/1984 | Active | 50 | 0 | 1 | -1 | -1.96% | 50 | 9 | 0 | | 2 | | M,VP,MC,SC | 5 | | |
| Exc Award (06/30/2017) 3088 BRANDON | 11/10/1938 | Active | 33 | 0 | 0 | 0 | 0.00% | ő 32 | | 1 | | | N | M,MC,SC | 4 | | |
| Exc Award (06/30/2017) | | | ļ | | | | | | | | | | | | | | |
| 3087 BRANDON WHEAT CITY | 02/28/1973 | Active | 45 | 0 | 0 | 0 | 0.00% | 6 48 | | 4 | | | Ν | MC,SC | 7 | | |
| 3091 CRYSTAL CITY | 04/23/1959 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | 2 | R | MC | 0 | | |
| Exc Award (06/30/2019) 3092 DAUPHIN | 10/24/1938 | Active | 19 | 0 | 0 | 0 | 0.00% | ő 21 | | 2 | | | N | M,MC,SC | 13 | | |
| 43708 ELPHINSTONE | 04/05/1984 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 15 | | 11 | R | M,VP,MC,SC | 24+ | | |
| 3095 ERICKSON | 10/28/1957 | Active | 23 | 0 | 0 | 0 | 0.00% | | | 15 | | 2 | R | M,MC,SC | 24+ | | |
| 38123 ETHELBERT | 03/07/1980 | Active | 4 | 0 | 0 | 0 | 0.00% | | | 23 | | 7 | IX. | P,T,M,VP,MC | 24+ | | |
| 3096 FLIN FLON | 09/28/1953 | Active | 23 | 0 | 0 | 0 | 0.007 | | | 0 | | 2 | N | SC SC | 0 | | |
| 44614 GILBERT PLAINS & DISTRICT | | Active | 11 | 0 | 0 | 0 | 0.007 | | | 4 | | 2 | R | M,MC,SC | 17 | | |
| 3099 HAMIOTA | 11/01/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | | | | | 2 | N | MC,SC | 2 | | |
| 37772 HOLLAND & AREA | 12/10/1979 | Active | 13 | 0 | 0 | 0 | 0.00% | | | | | 7 | IN | VP,MC,SC | 1 | | |
| 44350 KELWOOD & AREA | 11/19/1984 | Active | 12 | 0 | 0 | 0 | 0.007 | | | | | 2 | R | M,VP,MC,SC | 11 | | |
| 45652 KENTON | 01/23/1986 | Active | 12 | 0 | 0 | 0 | 0.007 | | | 2 | | 4 | R | P,M,MC,SC | 24+ | | |
| 3102 MAC GREGOR | 02/14/1963 | Active | 14 | 0 | 0 | 0 | 0.007 | | | 9 | | + | R | M,MC,SC | 7 | | |
| 32900 MELITA | 10/29/1976 | Active | 17 | 0 | 0 | 0 | 0.007 | | | | | | N | VP,MC,SC | 6 | | |
| 56316 MINITONAS DISTRICT | 12/12/1994 | Active | 17 | 0 | 0 | 0 | 0.009 | | | 25 | | 5 | IN | M,VP,MC,SC | 24+ | | |
| 35326 MINNEDOSA | 04/13/1978 | | | 0 | 0 | 0 | | | | | | 2 | R | M,MC,SC | | | |
| | 0101010 | Active | 18 | U | U | U | 0.00% | b 20 | | 1 | | 2 | ĸ | | 2 | | |



Club Health Assessment for District 5M 13 through July 2020

| MERNATION AL | | | Status | - | | Me | ember | rship | | | Reports | | | | | | | LCIF |
|--------------------------|---------------------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|------------------------------------|---|-----------------------|---|--|--|--------------------|--|
| Club Club Number Name | | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea in appears i | r repeat | | Notes the li officers th an do not havea an active | 12 month | \$ | |
| | ward (06/30/2018) RDEN & DISTRICT | 11/24/1971 | A 11 | | 0 | 0 | 0 | 0.000 | | | _ | | 0 | | M,MC,SC | 44 | | |
| 3105 NEE | | | Active | 14 | 0 | 0 | 0 | 0.00% | | | 5 | | 2 | R | VP,MC | 11 | | |
| | CLAKE & AREA L C | 10/06/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 0 | | | | M,VP,MC,SC | 13 | | |
| | (BURN & AREA | 03/28/1983 | Active | 24 | 0 | 0 | 0 | 0.00% | | | 0 | | • | - | M,VP,SC | 16 | | |
| | ward (06/30/2017) | 03/20/1903 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 23 | | 6 | | 2 | R | ,, | 3 | | |
| 14617 OAK | | 02/11/1985 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 15 | | 3 | | | | M,VP,MC,SC | 5 | | |
| 46630 PINE | ERIVER | 11/10/1986 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 5 | | 15 | | P,T,M,VP,MC | 24+ | | |
| 38256 PIPE | ESTONE | 04/08/1980 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | | N | SC MC,SC | 0 | | |
| 3109 PLU | MAS | 10/18/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 24 | | 5 | | 7 | | M,VP,MC,SC | 15 | | |
| 3110 POF | RTAGE LA PRAIRIE | 09/27/1938 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 16 | | 2 | | 2 | N | M,MC,SC | 8 | | |
| 35327 RAP | PID CITY & AREA | 04/28/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | | N | M,MC,SC | 5 | | |
| 80554 RIVE | ERS & AREA | 04/24/1975 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | 2 | R | M,VP,MC,SC | 5 | | |
| 3114 ROS | SSBURN | 09/29/1960 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 16 | | 2 | | | R | M,MC,SC | 6 | | |
| | ward (06/30/2018) SSELL & AREA L C | 04/30/1981 | Active | 23 | 0 | 0 | 0 | 0.00% | °₀ 22 | | 5 | | 2 | N | M,MC,SC | 10 | | |
| 11143 SAN | IDY LAKE | 04/28/1982 | Active | 21 | 0 | 0 | 0 | 0.00% | | | 1 | | 3 | R | M,MC,SC | 11 | | |
| 3116 SHC | DAL LAKE | 08/29/1951 | Active | 26 | 0 | 0 | 0 | 0.00% | | | 5 | | 2 | R | MC,SC | 12 | | |
| 2157 SIN | CLAIR & AREA | 01/31/1983 | Active | 16 | 0 | 0 | 0 | 0.00% | | | 3 | | | N | VP,MC,SC | 24+ | 90+ Days | |
| 2376 SON | MERSET & AREA | 03/31/1983 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 15 | | 8 | R | S,M,VP,MC,SC | 24+ | - | |
| 4939 STO | NEWALL & DISTRICT | 05/31/1985 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 3 | | 2 | R | M,VP,SC | 10 | | |
| 36965 STR | ATHCLAIR | 04/30/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 5 | | - 18 | R | M,MC,SC | N/R | | |
| 46385 SWA | AN LAKE & AREA L C | 06/25/1986 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | | | 3 | | 3 | R | M,MC,SC | 16 | | |
| 3117 SWA | AN RIVER | 06/22/1960 | Active(1) | 43 | 1 | 0 | 1 | 2.38% | | | 1 | | - | N | M,VP,SC | 24+ | | |
| 43205 TEU | ILON & AREA | 12/05/1983 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 3 | | 2 | R | M,MC,SC | 24+ | | |
| 3119 THC | MPSON | 10/03/1968 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 2 | | - | | M,VP,MC,SC | 24+ | | |



Club Health Assessment for District 5M 13 through July 2020

| MTERNATIC | UNAL A | | Status | | | | | | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|--|-------------------|-----------------|-------------|--------------------------------------|----------------|---|--|--------------------------|--------------------------------------|-------------------------------|-------------------------------------|---------------------|--|----------|---|---|---|-----------------------|---|------------------------------------|--|---------|--|
| Club Number | Club Name | | | | narter Date | | | | | | YTD Members Dropped | YTD Net Growt | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice Presiden Reported | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | 0 | mber of t n status within la two year | quo st | If below 15 members appears | 5 | | | If net loss is greated than 20% appears | r | | months | When 3 more thar one year n appears ii | repeat | | officers th | e lf no repo ant 12 mon /eappears e red | ths | |
| 3120 V | IRDEN | | | 11/0 | 02/1956 | ; | Active | | 34 | 0 | 0 | 0 | 0.00% | á 36 | | 5 | | 2 | Ν | VP,MC,SC | 8 | | |
| 44618 W | ARREN 8 | & DIST | | 02/ | 25/198 | 5 | Active | | 23 | 0 | 0 | 0 | 0.00% | 6 13 | | 4 | | | Ν | MC,SC | 16 | | |
| 57196 W D | /ARREN H | HERIZOI | N | 07/ | 05/199 | 5 | Active | | 17 | 0 | 0 | 0 | 0.00% | ő 19 | | 1 | | | Ν | M,MC,SC | 5 | | |
| 3122 W | /ASKADA | | | 03/ | 22/1966 | 5 | Active | | 24 | 0 | 0 | 0 | 0.00% | ő 24 | | 4 | | 2 | | M,VP,MC,SC | °7 | | |
| | AWANES | | 7) | 11/0 | 08/1956 | 5 | Active | | 16 | 0 | 0 | 0 | 0.00% | ő 20 | | 1 | | | R | SC | 0 | | |
| Current M Total M Clubs C Count C | New Car lubs C | ncelled lubs | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 nths .go | Averag Membe Count Per Clu | r wit | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numbe of Club in Status C | os in I | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Cancelled Club | | ancelled for on-Financial |
| 50 | 0 | 0 | 0 | 972 | 1 | 1 | 0 | 0.00 | % | 984 | 19 | | 58% | 48% | 0% | 2% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.